

**I MINA'BENTE OCHO NA LIHESLATURAN GUÅHAN
2005 (FIRST) Regular Session**

Resolution No. 60(EE)

Introduced by:

F. B. AGUON, JR. 

Relative to honoring, commending and congratulating Ms. Holly Lukanob on her selection in the Presidential Awards for Excellence in Mathematics and Science Teaching Program as one of the top mathematics educators sponsored by the National Science Foundation. We extend a heartfelt *Dangkolo Na Si Yu'os Ma'ase* for her dedication and contributions to the field of education and higher learning and for preparing her students to excel and expand their horizons and become productive citizens of our community.

1 **BE IT RESOLVED BY I MINA'BENTE OCHO NA LIHESLATURAN**
2 **GUÅHAN:**

3 **WHEREAS,** Ms. Holly Lukanob received her Bachelor's Degree in
4 Elementary Education from the University of Arizona in 1995; and

5 **WHEREAS,** from 1995 to 1999 she was a fourth and fifth grade teacher
6 respectively, at Los Amigos Elementary School in Tucson Arizona
7 participating in school and district wide committees and also attending the
8 National Council of Teachers of Mathematics Regional Conference and shared
9 information and experiences with her colleagues. She also Promoted Reform
10 in Mathematics Education and participated for three (3) summers and two (2)
11 years in training; and

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1 involving herself as a general education teacher, was the committee chair for
2 SLIP and SAP Programs, also provided training on guided reading, shared
3 reading and assessment and participated in PREL training in Honolulu,
4 Hawaii in the summer of 2002; and

5 **WHEREAS**, Ms. Holly Lujanob was involved in numerous activities
6 and was a member of the following Associations and Programs, National
7 Council of Teachers of Mathematics, Board Member of the International
8 Reading Association, 2001 and 2004 ACEI Teacher of the Year (one of five)
9 from Ordot Chalan Pago Elementary School, and was a 2004 Awardee
10 representing the United States Territories for Presidential Award for
11 Excellence in Math and Science Teaching which enabled her to become one of
12 the nation's top mathematics educators selected by the National Science
13 Foundation and received a \$10,000 gift and was taken to Washington D.C., on
14 an all expenses-paid trip for a week of events and professional development
15 activities; and

16 **WHEREAS**, the awards program identifies outstanding mathematics
17 and science teachers in all 50 states, the district of Columbia, Puerto Rico, the
18 U.S. Territories, and the U.S. Department of Defense Schools. This year's
19 recipients-chosen by a panel of leading mathematicians, scientists, and
20 educators in conjunction with the White House-are kindergarten through 6th
21 grade teachers; now therefore, be it

22 **RESOLVED**, that *I Mina' Bente Ocho Na Liheslaturan Guåhan* does hereby,
23 on behalf of *I Liheslaturan Guåhan* and the people of Guam, honor, commend
24 and congratulate Ms. Holly Lujanob on her selection in the Presidential

1 Awards for Excellence in Mathematics and Science Teaching Program as one
2 of the top mathematics educators sponsored by the National Science
3 Foundation. We extend a heartfelt *Dangkolo Na Si Yu'os Ma'ase* for her
4 dedication and contributions to the field of education and higher learning and
5 for preparing her students to excel and expand their horizons and become
6 productive citizens of our community; and be it further

7 **RESOLVED**, that the Speaker certify, and the Legislative Secretary
8 attest to, the adoption hereof and that copies of the same be thereafter
9 transmitted to Ms. Holly Luganob, recipient; to the Chalan Pago Elementary
10 School display case; to the Honorable Phillip F. Carbullido, Chief Justice,
11 Supreme Court of Guam; to the Honorable Madeleine Z. Bordallo, Member of
12 Congress, U. S. House of Representatives; and to the Honorable Felix P.
13 Camacho, *I Maga'lahaen Guåhan*.

**DULY AND REGULARLY ADOPTED BY I MINA'BENTE OCHO NA
LIHESLATURAN GUÅHAN ON THE -----TH DAY OF _____ 2005.**

MR. MARK FORBES
Speaker/Executive Committee Chair

MR. EDDIE CALVO
Legislative Secretary